

MUNICIPALITY OF
EASTON

PREPARED BY THE
MINNESOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

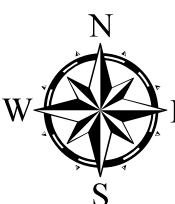
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION



1 in = 400 ft

2024

Projection:
Transverse Mercator
NAD 1986
UTM Zone 15



North American Datum
of 1986

ROAD AND ROADWAY FEATURES		PUBLIC SERVICE FEATURES	
INTERSTATE		MINOT OFFICE	
US HIGHWAY		MINOT TRUCK STATION	
MIN HIGHWAY		HIGHWAY PATROL DISTRICT OFFICE	
COUNTY STATE AID HIGHWAY		STATE TRAVEL INFORMATION CENTER	
COUNTY ROAD		REST AREA (FULL SERVICE)	
MUNICIPAL STREET		REST AREA (NIGHT TRUCK)	
MUNICIPAL STATE AID STREET		WAYSIDE (NIGHT OR PM TRUCK)	
PRIVATE STREET/ROAD		PUBLIC ACCESS POINT	
TOWNSHIP ROAD		LOCAL PARK	
UNORGANIZED TERRITORY ROAD		FAIRGROUNDS	
RAMP OR CONNECTOR		PORT OF ENTRY	
INTERSTATE EXIT		PARK AND RIDE LOT	
GREAT RIVER ROAD		PUBLIC UNIVERSITY/COLLEGE	
OTHER ROADS		PRIVATE UNIVERSITY/COLLEGE	
FARMROAD		ELEMENTARY SCHOOL	
INDIAN SERVICE		MIDDLE SCHOOL	
MILITARY		HIGH SCHOOL	
NATIONAL PARK		AVIATION FEATURES	
NATIONAL MONUMENT		COMMERCIAL AIRPORT	
NATIONAL FOREST		GENERAL AIRPORT	
STATE FOREST		AIRSTRIP	
NATIONAL WILDLIFE		SEAPLANE	
STATE GAME		AIRPORT RUNWAY	
RAILROAD AND RAILWAY FEATURES		CULTURAL FEATURES	
RAILWAY		STATE HISTORICAL MARKER	
EMPIRE BUILDER STATION (AMTRAK)		HISTORIC DISTRICT	
NORTHSTAR STATION (COMMUTER)		HISTORIC SITE	
LIGHT RAIL		MONUMENT	
BLUE LINE STATION		CEMETERY	
GREEN LINE STATION		BOUNDARY FEATURES	
INFRASTRUCTURE FEATURES		TRIBAL LAND	
LONG BRIDGE (100' OR GREATER SPAN)		COUNTY	
GAULT BRIDGE (20' TO 100' SPAN)		MUNICIPALITY	
MINOR BRIDGE (2' TO 20' SPAN)		ADJACENT MUNICIPALITY	
ROAD TUNNEL (100' OR GREATER SPAN)		FEDERAL ADJUSTED URBAN AREA (2014)	
RAILROAD BRIDGE (100' OR GREATER SPAN)		MILITARY	
RAILROAD BRIDGE (UNDER 100' SPAN)		STATE PARK	
SKYWAY		REGIONAL PARK	
PEDESTRIAN BRIDGE		NATIONAL FOREST	
PEDESTRIAN TUNNEL		NATIONAL AND STATE FOREST	
DAM		STATE FOREST	
LOCK AND DAM		NATIONAL TRAIL	
PUBLIC FACILITIES		WILDLIFE REFUGE AREA	
STATE CAPITOL		WILDLIFE MANAGEMENT AREA	
FEDERAL COURTHOUSE		HYDROLOGIC FEATURES	
COUNTY COURTHOUSE		RIVER OR STREAM (PERMANENT)	
ARMORY		LAKE, POND OR RESERVOIR	
CITY HALL		STREAM (INTERMITTENT)	
TOWN HALL		DRAINAGE DITCH	
COMMUNITY CENTER		WETLAND	
ARENA		ISLAND OR LAND	
STADIUM		REGIONAL WATERSHED	
POST OFFICE			
POLICE STATION			
FIRE STATION			
PUBLIC LIBRARY			
PUBLIC MUSEUM			
EVENT CENTER			
CITY CENTERS			
TRIBAL GOVERNMENT CENTER			
CITY CENTER			
LOCALLY INCORPORATED PLACE			
UNINCORPORATED COMMUNITY			

