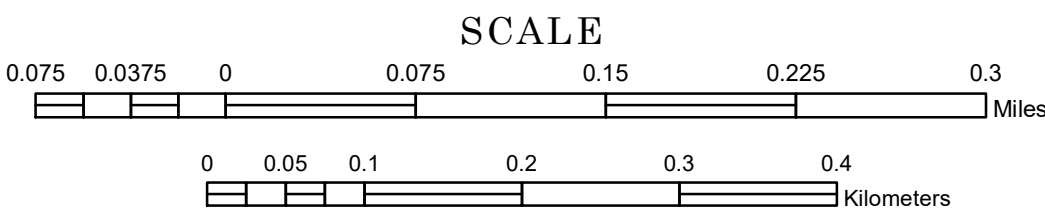


MUNICIPALITY OF  
GREEN ISLE

PREPARED BY THE  
MINNESOTA DEPARTMENT OF TRANSPORTATION  
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

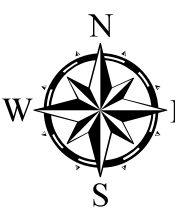
IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



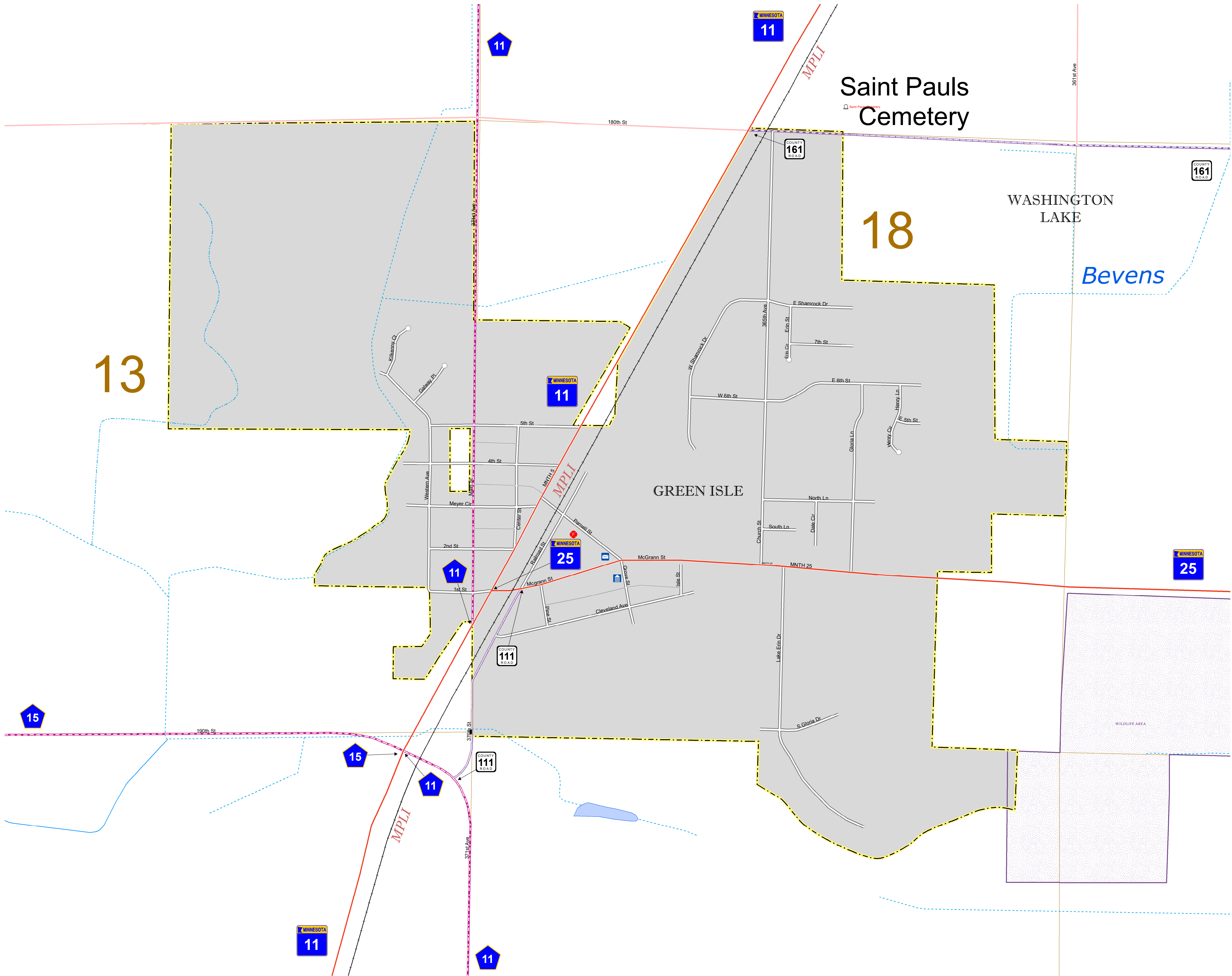
1 in = 400 ft

2024

Projection:  
Transverse Mercator  
NAD 1986  
UTM Zone 15



North American Datum  
of 1986



| ROAD AND ROADWAY FEATURES              |  | PUBLIC SERVICE FEATURES            |  |
|----------------------------------------|--|------------------------------------|--|
| INTERSTATE                             |  | MINOT OFFICE                       |  |
| US HIGHWAY                             |  | MINOT TRUCK STATION                |  |
| MIN HIGHWAY                            |  | HIGHWAY PATROL DISTRICT OFFICE     |  |
| COUNTY STATE AID HIGHWAY               |  | STATE TRAVEL INFORMATION CENTER    |  |
| COUNTY ROAD                            |  | REST AREA (FULL SERVICE)           |  |
| MUNICIPAL STREET                       |  | REST AREA (SNACK TRUCK)            |  |
| MUNICIPAL STATE AID STREET             |  | WAYSIDE (SNACK OR PAY TRUCK)       |  |
| PRIVATE STREET/ROAD                    |  | PUBLIC ACCESS POINT                |  |
| TOWNSHIP ROAD                          |  | LOCAL PARK                         |  |
| UNORGANIZED TERRITORY ROAD             |  | FAIRGROUNDS                        |  |
| RAMP OR CONNECTOR                      |  | PORT OF ENTRY                      |  |
| INTERSTATE EXIT                        |  | PARK AND RIDE LOT                  |  |
| GREAT RIVER ROAD                       |  | PUBLIC UNIVERSITY/COLLEGE          |  |
| OTHER ROADS                            |  | PRIVATE UNIVERSITY/COLLEGE         |  |
| FARMROAD                               |  | ELEMENTARY SCHOOL                  |  |
| INDIAN SERVICE                         |  | MIDDLE SCHOOL                      |  |
| MILITARY                               |  | HIGH SCHOOL                        |  |
| RAILROAD AND RAILWAY FEATURES          |  | AVIATION FEATURES                  |  |
| RAILWAY                                |  | COMMERCIAL AIRPORT                 |  |
| EMPIRE BUILDER STATION (AMTRAK)        |  | GENERAL AIRPORT                    |  |
| NORTHSTAR STATION (COMMUTER)           |  | AIRSTRIP                           |  |
| LIGHT RAIL                             |  | SEAPLANE                           |  |
| BLUE LINE STATION                      |  | AIRPORT RUNWAY                     |  |
| GREEN LINE STATION                     |  | CULTURAL FEATURES                  |  |
| INFRASTRUCTURE FEATURES                |  | STATE HISTORICAL MARKER            |  |
| LONG BRIDGE (100' OR GREATER SPAN)     |  | HISTORIC DISTRICT                  |  |
| RAILROAD BRIDGE (20' TO 100' SPAN)     |  | HISTORIC SITE                      |  |
| MINOR BRIDGE (20' TO 20' SPAN)         |  | MONUMENT                           |  |
| ROAD TUNNEL (100' OR GREATER SPAN)     |  | CEMETERY                           |  |
| RAILROAD TUNNEL (100' OR GREATER SPAN) |  | BOUNDARY FEATURES                  |  |
| RAILROAD BRIDGE (UNDER 100' SPAN)      |  | TRIBAL LAND                        |  |
| SKYWAY                                 |  | COUNTY                             |  |
| PEDESTRIAN BRIDGE                      |  | MUNICIPALITY                       |  |
| PEDESTRIAN TUNNEL                      |  | ADJACENT MUNICIPALITY              |  |
| DAM                                    |  | FEDERAL ADJUSTED URBAN AREA (2014) |  |
| LOCK AND DAM                           |  | MILITARY                           |  |
| PUBLIC FACILITIES                      |  | STATE PARK                         |  |
| STATE CAPITOL                          |  | REGIONAL PARK                      |  |
| FEDERAL COURTHOUSE                     |  | NATIONAL FOREST                    |  |
| COUNTY COURTHOUSE                      |  | NATIONAL AND STATE FOREST          |  |
| ARMORY                                 |  | STATE FOREST                       |  |
| CITY HALL                              |  | NATIONAL TRAIL                     |  |
| TOWN HALL                              |  | WILDLIFE REFUGE AREA               |  |
| COMMUNITY CENTER                       |  | WILDLIFE MANAGEMENT AREA           |  |
| ARENA                                  |  | HYDROLOGIC FEATURES                |  |
| STADIUM                                |  | RIVER OR STREAM (PERMANENT)        |  |
| POST OFFICE                            |  | LAKE, POND OR RESERVOIR            |  |
| POLICE STATION                         |  | STREAM (INTERMITTENT)              |  |
| FIRE STATION                           |  | DRAINAGE DITCH                     |  |
| PUBLIC LIBRARY                         |  | CITY CENTERS                       |  |
| PUBLIC MUSEUM                          |  | TRIBAL GOVERNMENT CENTER           |  |
| EVENT CENTER                           |  | CITY CENTER                        |  |
|                                        |  | LOCALLY KNOWN PLACE                |  |
|                                        |  | UNINCORPORATED COMMUNITY           |  |
|                                        |  | ISLAND OR LAND                     |  |
|                                        |  | REGIONAL WATERSHED                 |  |

