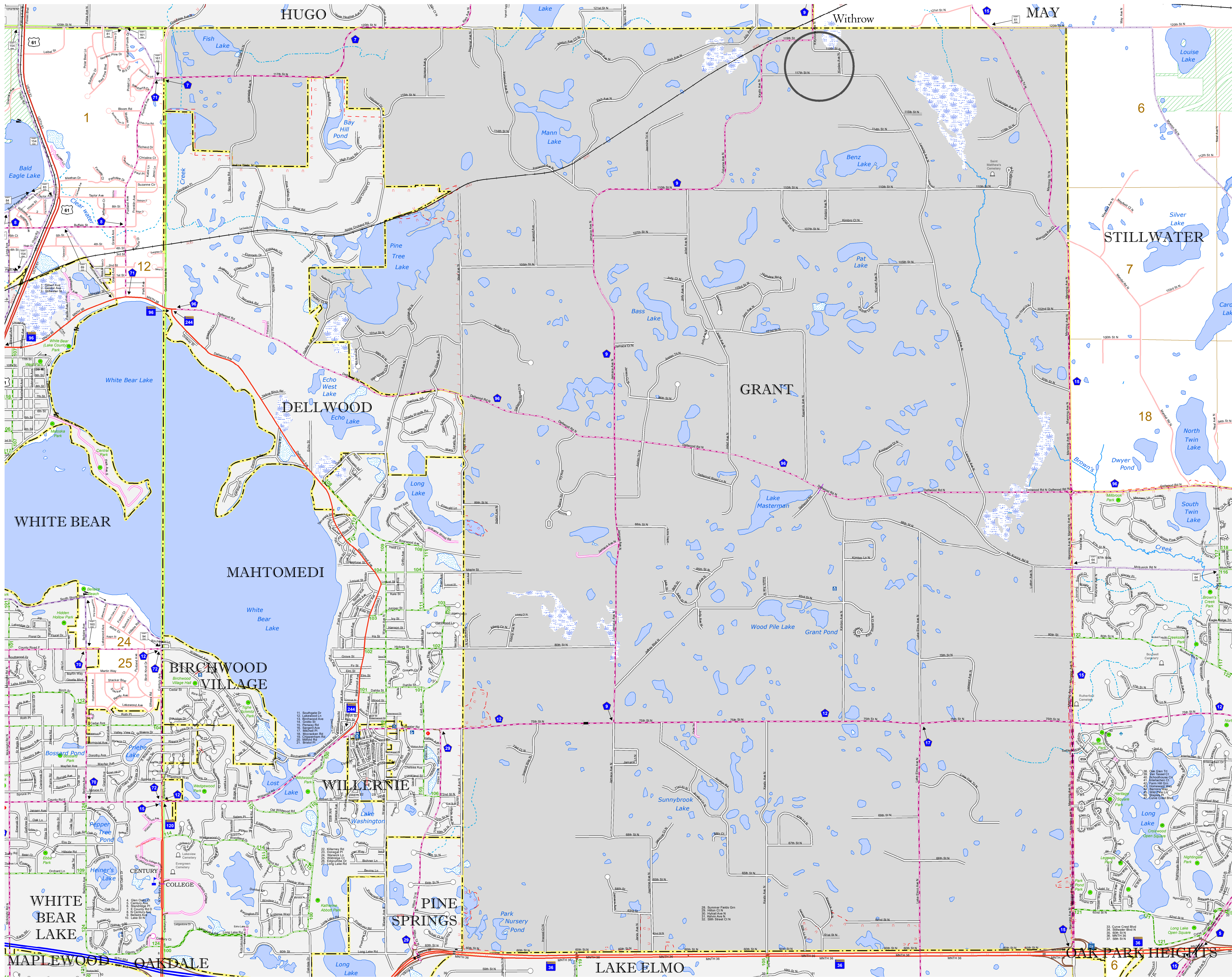
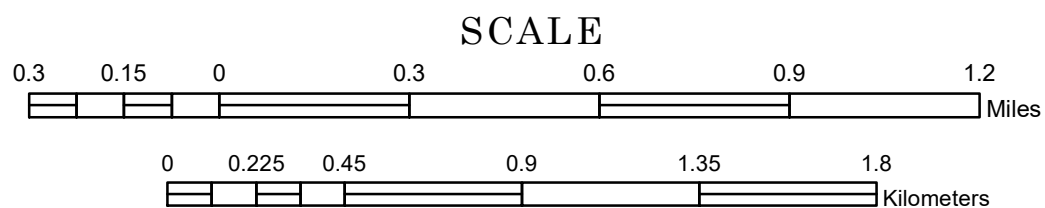




MUNICIPALITY OF  
**GRANT**

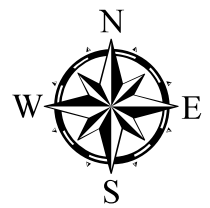
PREPARED BY THE  
MINNESOTA DEPARTMENT OF TRANSPORTATION  
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



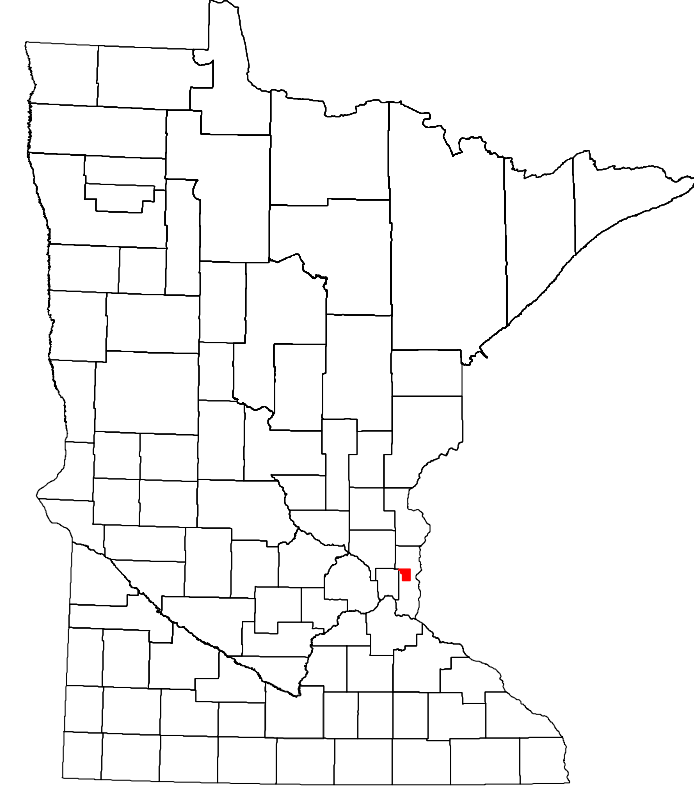
1 in = 1,600 ft  
**2024**

Projection:  
Transverse Mercator  
NAD 1986  
UTM Zone 15



North American Datum  
of 1986

| ROAD AND ROADWAY FEATURES              | PUBLIC SERVICE FEATURES            |
|----------------------------------------|------------------------------------|
| INTERSTATE                             | MINOT OFFICE                       |
| US HIGHWAY                             | MINOT TRUCK STATION                |
| MN HIGHWAY                             | HIGHWAY PATROL DISTRICT OFFICE     |
| COUNTY STATE AID HIGHWAY               | STATE TRAVEL INFORMATION CENTER    |
| COUNTY ROAD                            | REST AREA (FULL SERVICE)           |
| MUNICIPAL STREET                       | REST AREA (VALET TOLLET)           |
| MUNICIPAL STATE AID STREET             | WAYSIDE (WAIT OR PAY TOLLET)       |
| PRIVATE STREET/ROAD                    | PUBLIC ACCESS POINT                |
| TOWNSHIP ROAD                          | LOCAL PARK                         |
| UNORGANIZED TERRITORY ROAD             | FAIRGROUNDS                        |
| RAMP OR CONNECTOR                      | PORT OF ENTRY                      |
| INTERSTATE EXIT                        | PARK AND RIDE LOT                  |
| GREAT RIVER ROAD                       | PUBLIC UNIVERSITY/COLLEGE          |
| OTHER ROADS                            | PRIVATE UNIVERSITY/COLLEGE         |
| Frontage                               | National Park                      |
| Right-of-Way                           | National Forest                    |
| Right-of-Way                           | National Wildlife Refuge           |
| Right-of-Way                           | State Game                         |
| RAILROAD AND RAILWAY FEATURES          | AVIATION FEATURES                  |
| RAILROAD                               | COMMERCIAL AIRPORT                 |
| EMPIRE BUILDER STATION (AMTRAK)        | GENERAL AIRPORT                    |
| NORTHSTAR STATION (COMMUTER)           | AIRSTRIP                           |
| LIGHT RAIL                             | SEAPLANE                           |
| BLUE LINE STATION                      | AIRPORT RUNWAY                     |
| GREEN LINE STATION                     | CULTURAL FEATURES                  |
| INFRASTRUCTURE FEATURES                | STATE HISTORICAL MARKER            |
| LONG BRIDGE (100' OR GREATER SPAN)     | HISTORIC DISTRICT                  |
| MAJOR BRIDGE (20' TO 100' SPAN)        | HISTORIC SITE                      |
| MINOR BRIDGE (5' TO 20' SPAN)          | MONUMENT                           |
| ROAD TUNNEL (100' OR GREATER SPAN)     | CEMETERY                           |
| RAILROAD BRIDGE (100' OR GREATER SPAN) | BOUNDARY FEATURES                  |
| RAILROAD BRIDGE (UNDER 100' SPAN)      | TRIBAL LAND                        |
| BOATWAY                                | COUNTY                             |
| PEDESTRIAN BRIDGE                      | MUNICIPALITY                       |
| PEDESTRIAN TUNNEL                      | ADJACENT MUNICIPALITY              |
| DAM                                    | FEDERAL ADJUSTED URBAN AREA (2014) |
| LOCK AND DAM                           | MILITARY                           |
| PUBLIC FACILITIES                      | STATE PARK                         |
| STATE CAPITOL                          | REGIONAL PARK                      |
| FEDERAL COURTHOUSE                     | NATIONAL FOREST                    |
| COUNTY COURTHOUSE                      | NATIONAL AND STATE FOREST          |
| ARMORY                                 | STATE FOREST                       |
| CITY HALL                              | NATIONAL TRAIL                     |
| TOWN HALL                              | WILDLIFE REFUGUE AREA              |
| COMMUNITY CENTER                       | WILDLIFE MANAGEMENT AREA           |
| ARENA                                  | HYDROLOGIC FEATURES                |
| STADIUM                                | RIVER OR STREAM (PERMANENT)        |
| POST OFFICE                            | LAKE, POND OR RESERVOIR            |
| POLICE STATION                         | STREAM (INTERMITTENT)              |
| FIRE STATION                           | DRAINAGE DITCH                     |
| PUBLIC LIBRARY                         | WETLAND                            |
| PUBLIC MUSEUM                          | ISLAND OR LAND                     |
| EVENT CENTER                           | REGIONAL WATERSHED                 |
| CITY CENTERS                           |                                    |
| TRIBAL GOVERNMENT CENTER               |                                    |
| CITY CENTER                            |                                    |
| LOCALLY KNOWN PLACE                    |                                    |
| UNINCORPORATED COMMUNITY               |                                    |



Population (U.S. Census 2020): 3,966

To request information from this document in an alternative format, call 651-366-4718 or 1-800-657-3774 (Greater Minnesota); 711 or 1-800-627-3529 (Minnesota Relay). You may also send an e-mail to [ADArequest.dot@state.mn.us](mailto:ADArequest.dot@state.mn.us). (Please request at least one week in advance.)

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