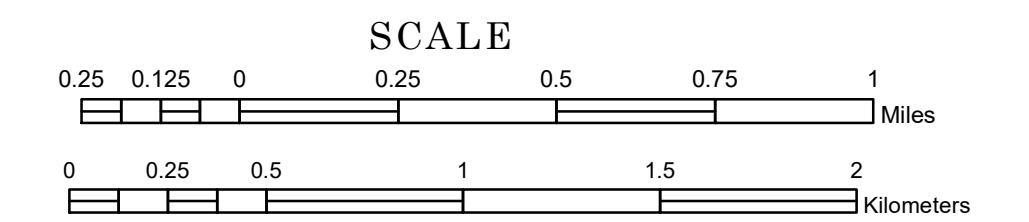


# TOWNSHIP OF LINSELL

PREPARED BY THE  
MINNESOTA DEPARTMENT OF TRANSPORTATION  
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



1 in = 1,600 ft

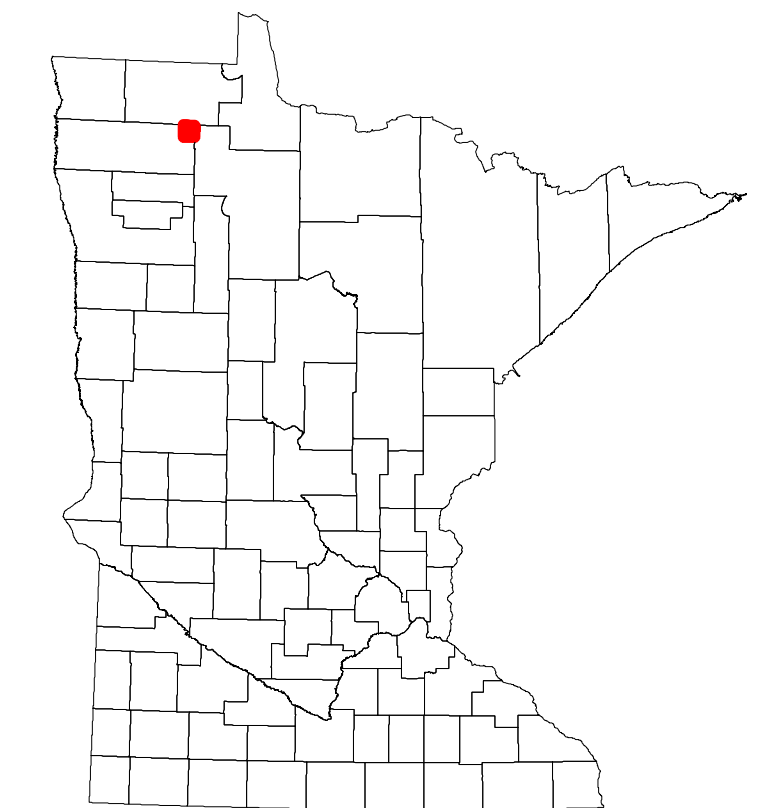
2023

Projection:  
Transverse Mercator  
NAD 1986  
UTM Zone 15

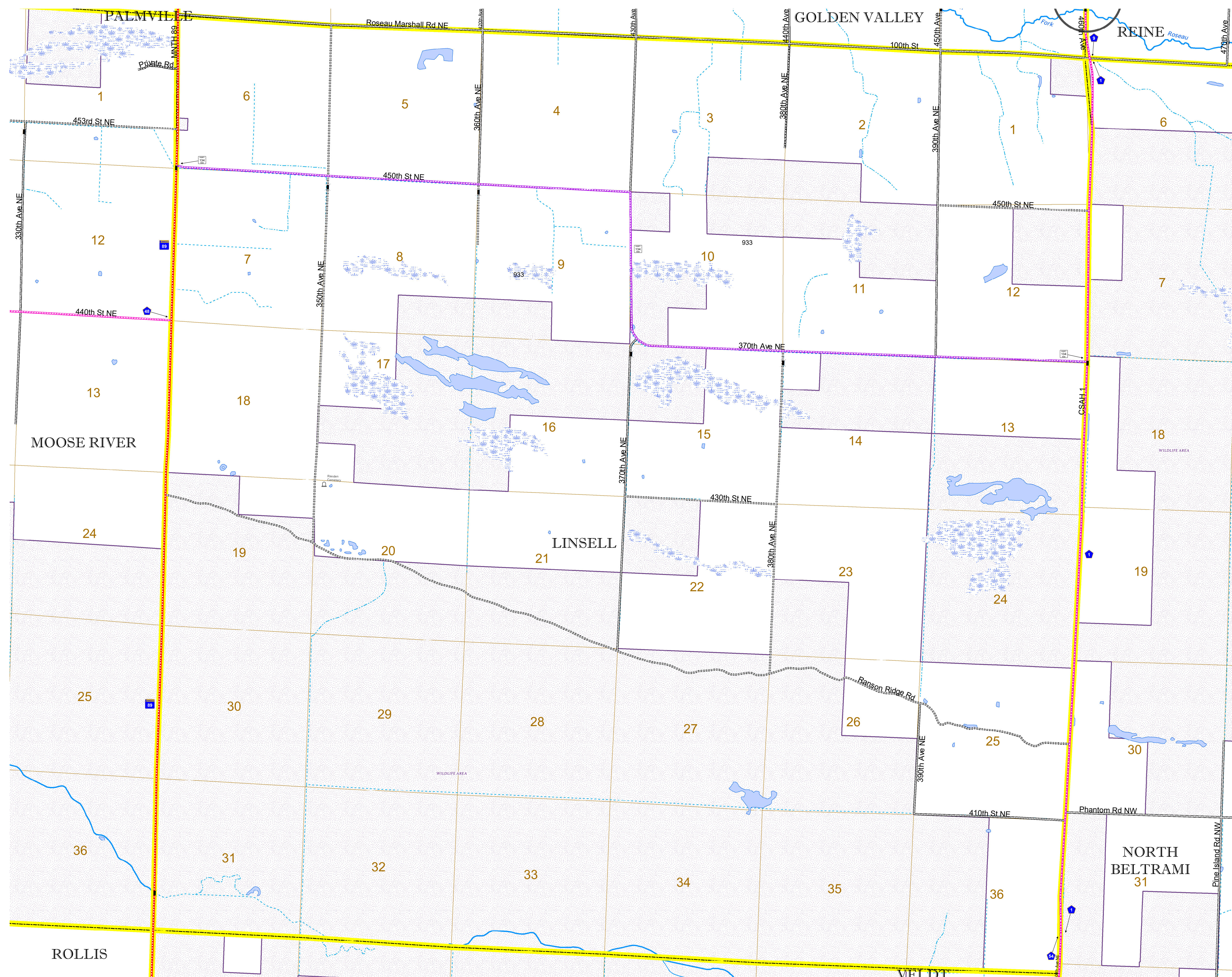


North American Datum  
of 1986

| ROAD AND ROADWAY FEATURES                      |                   | AVIATION FEATURES                  |                                       |                         |
|--|-------------------|------------------------------------|---------------------------------------|-------------------------|
| INTERSTATE                                     | CONCRETE          | COMMERCIAL AIRPORT                 | GENERAL AIRPORT                       |                         |
| US HIGHWAY                                     | BITUMINOUS        | AIRSTRIP                           | SEAPLANE                              |                         |
| MN HIGHWAY                                     | GRAVEL            | AIRPORT RUNWAY                     |                                       |                         |
| COUNTY STATE AID HIGHWAY                       | DIRT/UNIMPROVED   |                                    |                                       |                         |
| COUNTY ROAD                                    | OTHER             |                                    |                                       |                         |
| TOWNSHIP ROAD                                  | UNKNOWN           |                                    |                                       |                         |
| UNORGANIZED TERRITORY ROAD                     |                   |                                    |                                       |                         |
| OTHER ROADS                                    |                   |                                    |                                       |                         |
| Municipal                                      | RAMP OR CONNECTOR |                                    |                                       |                         |
| Private  | INTERSTATE EXIT   |                                    |                                       |                         |
| National Monument                              | GREAT RIVER ROAD  |                                    |                                       |                         |
| National Park                                  |                   |                                    |                                       |                         |
| National Wildlife Refuge                       |                   |                                    |                                       |                         |
| State Game                                     |                   |                                    |                                       |                         |
| State Park                                     |                   |                                    |                                       |                         |
| Preserve                                       |                   |                                    |                                       |                         |
|  |                   |                                    |                                       |                         |
| RAILROAD AND RAILWAY FEATURES                  |                   | BOUNDARY FEATURES                  |                                       |                         |
| EMPIRE BUILDER STATION (AMTRAK)                | TRIBAL LAND       | STATE OF MINNESOTA                 | COUNTY                                |                         |
| NORTHSTAR STATION (COMMUTER)                   |                   | MUNICIPALITY                       | UNORGANIZED TERRITORY                 |                         |
| LIGHT RAIL                                     |                   | FEDERAL ADJUSTED URBAN AREA (2014) | CIVIL TOWNSHIP                        |                         |
| BLUE LINE                                      |                   |                                    | CONGRESSIONAL TOWNSHIP                |                         |
| GREEN LINE                                     |                   |                                    | SECTION                               |                         |
|  |                   |                                    | MILITARY                              |                         |
|  |                   |                                    | VOYAGEURS NATIONAL PARK               |                         |
|  |                   |                                    | BOUNDARY WATERS CANOE AREA WILDERNESS |                         |
|  |                   |                                    | STATE PARK                            |                         |
|  |                   |                                    | REGIONAL PARK                         |                         |
|  |                   |                                    | NATIONAL FOREST                       |                         |
|  |                   |                                    | NATIONAL AND STATE FOREST             |                         |
|  |                   |                                    | STATE FOREST                          |                         |
|  |                   |                                    | WILDLIFE REFUGUE AREA                 |                         |
|  |                   |                                    | WILDLIFE MANAGEMENT AREA              |                         |
|  |                   |                                    | HYDROLOGIC FEATURES                   |                         |
|  |                   |                                    | RIVER OR STREAM (PERMANENT)           | LAKE, POND OR RESERVOIR |
|  |                   |                                    | STREAM (INTERMITTENT)                 | DRAINAGE DITCH          |
|  |                   |                                    |                                       | WETLAND                 |
|  |                   |                                    |                                       | ISLAND OR LAND          |
|  |                   |                                    |                                       | REGIONAL WATERSHED      |
| CITY CENTERS                                   |                   |                                    |                                       |                         |
| STATE CAPITAL                                  | COUNTY SEAT       | CITY CENTER                        | UNINCORPORATED COMMUNITY              |                         |
| PUBLIC SERVICE FEATURES                        |                   |                                    |                                       |                         |
| MNDOT OFFICE                                   |                   |                                    |                                       |                         |
| MNDOT TRUCK STATION                            |                   |                                    |                                       |                         |
| HIGHWAY PATROL DISTRICT OFFICE                 |                   |                                    |                                       |                         |
| STATE TRAVEL INFORMATION CENTER                |                   |                                    |                                       |                         |
| REST AREA (Full Service)                       |                   |                                    |                                       |                         |
| REST AREA (Vault Toilet)                       |                   |                                    |                                       |                         |
| WAYSIDE (Vault or Pit Toilet)                  |                   |                                    |                                       |                         |
| PARK AND RIDE LOT                              |                   |                                    |                                       |                         |
| PORT OF ENTRY                                  |                   |                                    |                                       |                         |
| PUBLIC ACCESS POINT                            |                   |                                    |                                       |                         |
| MN STATE COLLEGE AND UNIVERSITY SYSTEM (MNSCU) |                   |                                    |                                       |                         |
| UNIVERSITY OF MN SYSTEM                        |                   |                                    |                                       |                         |
| FAIRGROUNDS                                    |                   |                                    |                                       |                         |
| CULTURAL FEATURES                              |                   |                                    |                                       |                         |
| STATE HISTORICAL MARKER                        |                   |                                    |                                       |                         |
| HISTORIC DISTRICT                              |                   |                                    |                                       |                         |
| HISTORIC SITE                                  |                   |                                    |                                       |                         |
| MONUMENT                                       |                   |                                    |                                       |                         |



Population (U.S. Census 2010): 29



To request information from this document in an alternative format, call 651-366-4718 or 1-800-657-3774 (Greater Minnesota); 711 or 1-800-627-3529 (Minnesota Relay). You may also send an e-mail to ADArequest.dot@state.mn.us. (Please request at least one week in advance.)