

# TOWNSHIP OF LEE

PREPARED BY THE  
MINNESOTA DEPARTMENT OF TRANSPORTATION  
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



1 in = 1,600 ft

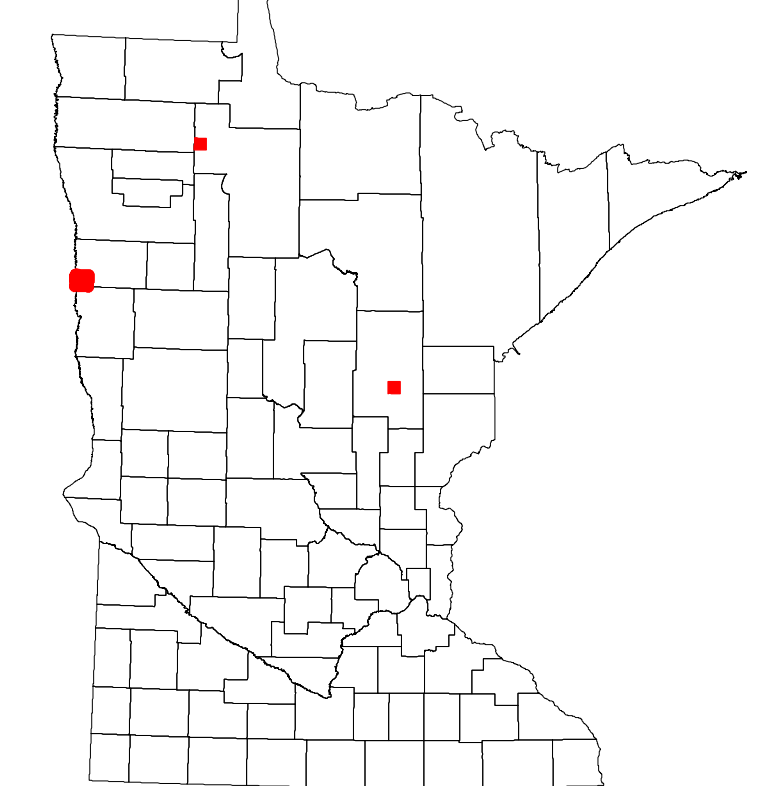
2023



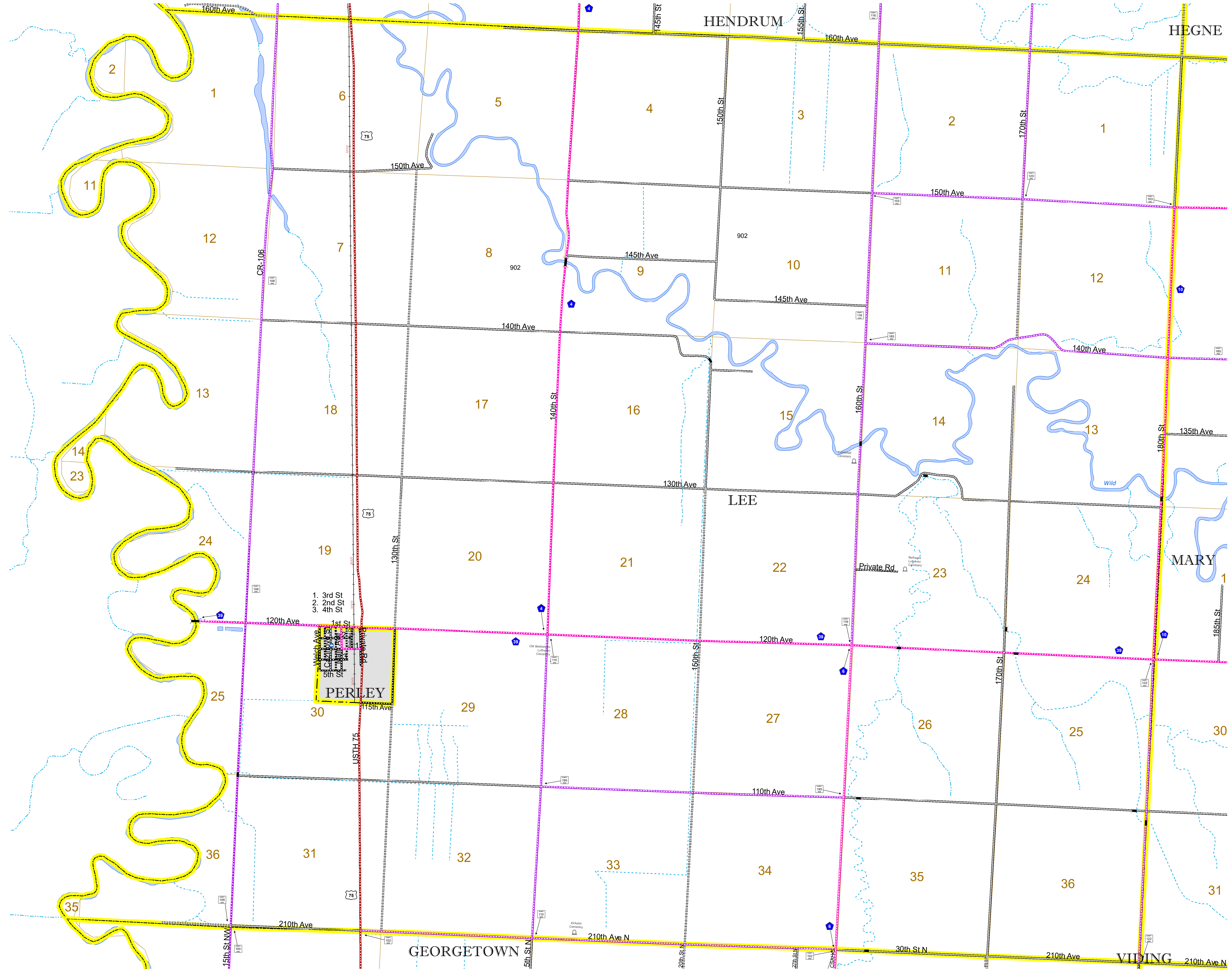
Projection:  
Transverse Mercator  
NAD 1986  
UTM Zone 15

North American Datum  
of 1986

| ROAD AND ROADWAY FEATURES                      |                                    | BOUNDARY FEATURES       |                                       |
|--|------------------------------------|-------------------------|---------------------------------------|
| INTERSTATE                                     | CONCRETE                           | TRIBAL LAND             | STATE OF MINNESOTA                    |
| US HIGHWAY                                     | BITUMINOUS                         | COUNTY                  | MUNICIPALITY                          |
| MN HIGHWAY                                     | GRAVEL                             | UNORGANIZED TERRITORY   | FEDERAL ADJUSTED URBAN AREA (2014)    |
| COUNTY STATE AID HIGHWAY                       | DIRT/UNIMPROVED                    | CIVIL TOWNSHIP          | CONGRESSIONAL TOWNSHIP                |
| COUNTY ROAD                                    | OTHER                              | SECTION                 | MILITARY                              |
| TOWNSHIP ROAD                                  | UNKNOWN                            | VOYAGEURS NATIONAL PARK | BOUNDARY WATERS CANOE AREA WILDERNESS |
| UNORGANIZED TERRITORY ROAD                     |                                    | STATE PARK              | REGIONAL PARK                         |
| OTHER ROADS                                    |                                    | NATIONAL FOREST         | NATIONAL AND STATE FOREST             |
| Municipal                                      |                                    | STATE FOREST            | NATIONAL TRAIL                        |
| Private  |                                    | WILDLIFE REFUGUE AREA   | WILDLIFE MANAGEMENT AREA              |
| National Monument                              |                                    | WILDLIFE REFUGUE AREA   | WILDLIFE MANAGEMENT AREA              |
| National Park                                  |                                    | WILDLIFE REFUGUE AREA   | WILDLIFE MANAGEMENT AREA              |
| National Wildlife Refuge                       |                                    | WILDLIFE REFUGUE AREA   | WILDLIFE MANAGEMENT AREA              |
| State Park                                     |                                    | WILDLIFE REFUGUE AREA   | WILDLIFE MANAGEMENT AREA              |
| Preserve                                       |                                    | WILDLIFE REFUGUE AREA   | WILDLIFE MANAGEMENT AREA              |
|  |                                    | WILDLIFE REFUGUE AREA   | WILDLIFE MANAGEMENT AREA              |
| RAILROAD AND RAILWAY FEATURES                  |                                    | HYDROLOGIC FEATURES     |                                       |
| EMPIRE BUILDER STATION (AMTRAK)                | COMMERCIAL AIRPORT                 | LAKE, POND OR RESERVOIR | STREAM (INTERMITTENT)                 |
| NORTHSTAR STATION (COMMUTER)                   | GENERAL AIRPORT                    | DRAINAGE DITCH          | WETLAND                               |
| LIGHT RAIL                                     | AIRSTRIP                           | ISLAND OR LAND          | REGIONAL WATERSHED                    |
| BLUE LINE                                      | SEAPLANE                           |                         |                                       |
| GREEN LINE                                     | AIRPORT RUNWAY                     |                         |                                       |
| INFRASTRUCTURE FEATURES                        |                                    |                         |                                       |
| LONG BRIDGE (200' OR GREATER SPAN)             | TRIAL LAND                         |                         |                                       |
| MAJOR BRIDGE (20' TO 200' SPAN)                | COUNTY                             |                         |                                       |
| MINOR BRIDGE (5' TO 20' SPAN)                  | MUNICIPALITY                       |                         |                                       |
| DAM  | UNORGANIZED TERRITORY              |                         |                                       |
| LOCK AND DAM                                   | FEDERAL ADJUSTED URBAN AREA (2014) |                         |                                       |
|  | CIVIL TOWNSHIP                     |                         |                                       |
|  | CONGRESSIONAL TOWNSHIP             |                         |                                       |
| CITY CENTERS                                   |                                    |                         |                                       |
| STATE CAPITAL                                  | COUNTY SEAT                        |                         |                                       |
|  | CITY CENTER                        |                         |                                       |
|  | UNINCORPORATED COMMUNITY           |                         |                                       |
| PUBLIC SERVICE FEATURES                        |                                    |                         |                                       |
| MNDOT OFFICE                                   |                                    |                         |                                       |
| MNDOT TRUCK STATION                            |                                    |                         |                                       |
| HIGHWAY PATROL DISTRICT OFFICE                 |                                    |                         |                                       |
| STATE TRAVEL INFORMATION CENTER                |                                    |                         |                                       |
| REST AREA (Full Service)                       |                                    |                         |                                       |
| REST AREA (Vault Toilet)                       |                                    |                         |                                       |
| WAYSIDE (Vault or Potty Toilet)                |                                    |                         |                                       |
| PARK AND RIDE LOT                              |                                    |                         |                                       |
| PORT OF ENTRY                                  |                                    |                         |                                       |
| PUBLIC ACCESS POINT                            |                                    |                         |                                       |
| MN STATE COLLEGE AND UNIVERSITY SYSTEM (MNSCU) |                                    |                         |                                       |
| UNIVERSITY OF MN SYSTEM                        |                                    |                         |                                       |
| FAIRGROUNDS                                    |                                    |                         |                                       |
| CULTURAL FEATURES                              |                                    |                         |                                       |
| STATE HISTORICAL MARKER                        |                                    |                         |                                       |
| HISTORIC DISTRICT                              |                                    |                         |                                       |
| HISTORIC SITE                                  |                                    |                         |                                       |
| MONUMENT                                       |                                    |                         |                                       |



Population (U.S. Census 2010): 128



To request information from this document in an alternative format, call 651-366-4718 or 1-800-657-3774 (Greater Minnesota); 711 or 1-800-627-3529 (Minnesota Relay). You may also send an e-mail to ADARrequest.dot@state.mn.us. (Please request at least one week in advance.)